



1 PASSED AND ADOPTED this 2<sup>nd</sup> day of April, 2019

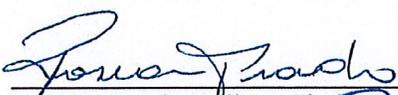
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The foregoing resolution upon being put to a  
vote, the vote was as follows:

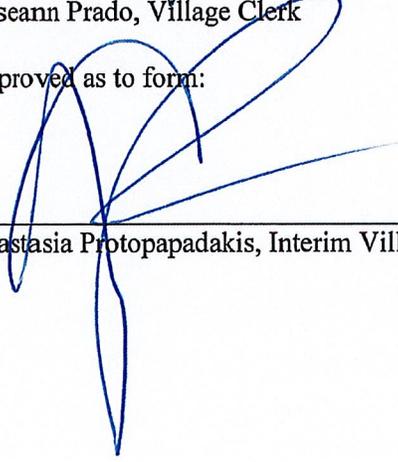
  
\_\_\_\_\_  
Tracy Truppman, Mayor

Mayor Truppman:  
Vice Mayor Johnson-Sardella:  
Commissioner Samaria:  
Commissioner Tudor:  
Commissioner Wise:

Attest:

  
\_\_\_\_\_  
Roseann Prado, Village Clerk

Approved as to form:

  
\_\_\_\_\_  
Anastasia Protopapadakis, Interim Village Attorney

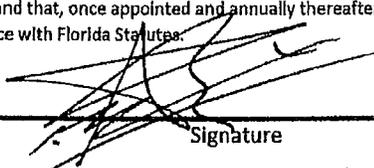


Village of Biscayne Park  
Board Member Application

|   |                                    |                              |                                       |                          |
|---|------------------------------------|------------------------------|---------------------------------------|--------------------------|
| Last Name<br><b>ALHAGRI</b>   |                                    | First Name<br><b>KARIM</b>   |                                       | M.I.                     |
| Home Address<br><b>674 NE 117 ST</b>  |                                    | City<br><b>Biscayne Park</b> | State<br><b>FL</b>                    | Zip Code<br><b>33161</b> |
| Principal Business Address  |                                    | City                         | State                                 | Zip Code                 |
| Home Telephone Number   | Cell Number<br><b>305-896-3789</b> | Work Number                  |                                       |                          |
| E-Mail Address<br><b>Karim@belkasa.com</b>  |                                    |                              | Are you a registered voter? Yes or No |                          |
| What Board(s) are you interested in serving? (All Village Boards are listed on the reverse side of this form.) Please list in order of preference.<br><b>planning &amp; zoning</b>    |                                    |                              |                                       |                          |
| List all Village Boards on which you are currently serving or have previously served. Please include dates.   |                                    |                              |                                       |                          |
| Educational qualification.<br><b>Electrical engineer.</b>   |                                    |                              |                                       |                          |
| List any related professional certifications and licenses which you hold.<br><b>- State General Contracting<br/>- Interim design Cert.</b>  |                                    |                              |                                       |                          |
| Give your present, or most recent employer, and position.<br><b>Belkasa<br/>OWNER</b>   |                                    |                              |                                       |                          |
| Describe experiences, skills or knowledge which qualify you to serve on this board. (Please feel free to attach a brief resume.)<br><b>over 25 years in the construction industry</b> |                                    |                              |                                       |                          |

I understand that in accordance with Florida Sunshine Law, this information becomes public and may be subject to public review.

I understand that, once appointed and annually thereafter, I may be required to complete a Financial Disclosure Affidavit in compliance with Florida Statutes.

  
\_\_\_\_\_  
Signature

**3/29/19**  
\_\_\_\_\_  
Date



Village of Biscayne Park

Planning & Zoning Advisory Board - Member selection April 02, 2019

|                       | Truppmann | Johnson-Sardella | Samaria | Tudor | Wise | Total |
|-----------------------|-----------|------------------|---------|-------|------|-------|
| Karim Alhagri         | 1         | 1                | 1       | 1     | 1    | 5     |
| <del>Jared Susi</del> |           |                  |         |       |      |       |
|                       |           |                  |         |       |      |       |
|                       |           |                  |         |       |      |       |
|                       |           |                  |         |       |      |       |

Vote for Alternates Members

|      | Truppmann | Johnson-Sardella | Samaria | Tudor | Wise | Total |
|------|-----------|------------------|---------|-------|------|-------|
| Name |           |                  |         |       |      |       |
| Name |           |                  |         |       |      |       |

*The votes placed by each Commissioner are attached.*



*The Village of Biscayne Park*

600 NE 114th St., Biscayne Park, FL 33161

Telephone: 305 899 8000 Facsimile: 305 891 7241

COMMISSION MEMBER BALLOT

**Mayor Tracy Truppman**

April 02, 2019

**Planning & Zoning Advisory Board**

APPOINTMENT

**ONE (1) BOARD MEMBER**

**TWO (2) ALTERNATES**

Karim Alhagri

Jared Susi



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COMMISSION MEMBER BALLOT

**Vice-Mayor Jenny Johnson-Sardella**

April 02, 2019

**Planning & Zoning Advisory Board**

APPOINTMENT

**ONE (1) BOARD MEMBER**

**TWO (2) ALTERNATES**

Karim Alhagri

Jared Susi



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COMMISSION MEMBER BALLOT

**Commissioner William Tudor**

April 02, 2019

**Planning & Zoning Advisory Board**

APPOINTMENT

**ONE (1) BOARD MEMBER**

**TWO (2) ALTERNATES**

Karim Alhagri

Jared Susi

Board Member Ballot - Mayor Coviello



***The Village of Biscayne Park***

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**COMMISSION MEMBER BALLOT**

**Commissioner Betsy Wise**

April 02, 2019

**Planning & Zoning Advisory Board**

**APPOINTMENT**

**ONE (1) BOARD MEMBER**

**TWO (2) ALTERNATES**

Karim Alhagri

Jared Susi *N/A*



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COMMISSION MEMBER BALLOT

**Commissioner Dan Samaria**

April 02, 2019

**Planning & Zoning Advisory Board**

APPOINTMENT

**ONE (1) BOARD MEMBER**

**TWO (2) ALTERNATES**

Karim Alhagri

Jared Susi